

American Origins of Soc
Industrialization etc
Temperance movement
Immigrants, racial divide
Chicago school - Mead, Cooley behavior
Robert Park - rich/poor divide
Ida Barnett - womens rights
DuBois - Black, racial divide - The Philadelphia Negro

Turner - critic Weber, social force and struct change 2 pts
Revolution- James Davies, Brinton
Secularization cults- Bryan Wilson
Secularization counter - church attend - David Martin
Method pluralism, triangulation - Bryman
Content analysis - Earl babbie

Positivism

- Methods of natural sciences
- Objectivity possible, dichotomy
- Quantitative methods, objectively measure
- Correlations between variables and causations
- for universal laws

Progress to solve problems thru knowledge

Turner- critique of weber, not isolated individuals in institutions

Nigel Harris - on ideology (defn etc)

Weber social action
4 types

- goal rational - both rational, most efficient means
- value - goals on values, means rational
- affective
- tradition

(Sahoo on Rousseauvian notion undemocratic, R notion was direct participation in decision making not elections)

Evolution of scope of sociology

- Comte: Queen of all Social Sciences: positivism
- Durkheim too
- Karl Mannheim: Historical sociology, compare with past
- Georg Simmel : formalistic school, soc studies specific institutions
- Hobhouse: science with entire social life of man as sphere
- Weber: Culture impact, values and meanings

Marx - eco.

Parsons: The Social System - 4 types

- universalistic achievement eg america
- universalistic ascription - eg legal rational role, but authority not rational eg nazi
- particularistic achievement eg china bureaucracy ancient
- particularistic ascription eg caste

Weber Ideal types -

- of protestantism
- of capitalism
- to show relationship!

Revolution (Weber, Indian express)

- opposes revolution - blind to immorality of means, and delusional utopic vision of world
- opposes hyper-pacifism -blind to consequences

Social exclusion

- systematic + involuntary + not accidental + deprive of opportunities + prolonged exclusion leads to reaction against inclusion

plus social, irrespect individual
isolate, deny rights, marginalize 3 types

Wright mills - rejected psychological elite, explained in institutional terms

Social movement - MSA Rao x 3 + Blumer -> Social unrest, Chicago school interactionist, for changing existing order

Resource mobilization theory - resources for sustaining

Revolution - marx, smelser, fronto
James Davies - criticize marx, not poverty

- many periods of history of poverty w/o protest
- only when expectations exceed conditions - RD, discrepancy b/w expect and actual

Brinton - factors - alternative channels of change blocked + existing pol inst weak, verge of breakdown + people aware of alternatives to existing system
(Marx - good, vs Weber bad revolution)

Pressure groups may seek to raise controversial issues and to support minorities which political parties neglect for fear of electoral unpopularity

- also check against arbitrary state power

but mostly MC, elite members not marginalized.
opaque insider groups
Finer: anonymous empires

hr school: informal groups at work have major impact on pfmnce

Arthur Lewis - with development - informal absorbed in formal

SC becomes IAS, doesn't change social only eco status - counter by
Andre Beteille points out that such occupational changes amount to dilution of caste based interaction rules. A poor low caste person suffers more social discrimination than a rich low caste person. This shows that horizontal mobility influences the hierarchical relations

In words of Andre Beteille, “no society is absolutely closed or absolutely open, the openness or closeness is of degree rather than kind”.

west not open - ivan ilich, c wright mills, frank parkins

Parsons vs weber on power - parsons said is possessed by society as a whole, exercised by few
tho

eg materialism goal in US by elites - eco growth

India - Nehru, socialism

Elements of stratification - Tumins

- Differentiation - social positions are determined, distinguished -by assigned responsibilities resources rights to themnot individuals for general rules
- Ranking - based on personal characteristics of people, and skills needed and qualities of task

- Evaluation - in term of better or worse - worth assigned based on values through value consensus
- Rewarding - based diff, rank and eval - eco, soc, pol

Rajni Kothari discusses 'a crisis of institutions' that has resulted both in terms of morale and effectiveness by overemphasis on leaders.

Tendency to treat power for personal aggrandisement and state as means of patronage and profit threatens the basic pillars of procedural democracy

Amartya Sen in Development as Freedom - edu needed to expand capabilities, enable participation in society

David Martin - victorian times, church attendance motivation was non religious factors - middle class respectability - hence today low attendance nothing to do with loss of belief

Secularization

- generalization
- individuation
- transformation
- desacrilization
- .internal secularization

Bryan wilson: Growth of cults - religion only reflects beliefs of a small section of popln not whole

Modernization impacted by
Social structure,

- Lenin - natural communists
- American - capitalist, merit, immigrant
- China - pol ineq, India - social ineq

Socio-cultural variables

- law - eg Hammendorf Apatani Inner Line permit
- Religion - weber protestant
- Kerala - social equality
- BIMARU - hierarchy, patriarchy

Methodological pluralism, triangulation - suggested by Bryman - overall pattern, along with richer understanding possible

- remember - link to RELIABILITY and VALIDITY.

India vs US

- Vote Bank + Social Purpose +
- Indian state supports, US don't interfere + Indian religion opposed change, US led

Content Analysis

- Earl Babbie: Study of recorded human communication - can be written text, oral speech, visual content eg tv, iconic eg paintings, hypertext on internet
- Can be
 - Quantitative - eg frequency analysis - eg time male/female shown on tv, times negro/caste used in papers
 - Qualitative - context in which concepts appear eg pretty girl, caste describe in paper
- Advantage
 - huge volumes of data
 - doesn't influence behaviour of subjects
 - cross cultural comparisons
 - evolution across time
- Limitations
 - Skewed availability of texts - wrong interpretation
 - Coders errors
 - Interpretation of data is subjective based on researcher
 - time consuming
 - Algorithmic bias - texts only reflect social prejudices eg blacks depicted low IQ/lit because denied equal opportunity, not inherent

Conclude - not always possible to gather data by observing human behavior, then CA ideal

Role of culture in eco transformation - Robert Bellah - Jap culture of loyalty to family, company and state - similar to Weber's Protestant ethic

- but rapid growth threatened Jap tradition, and modernity didn't bring individualism nor gender parity, instead family life broken

David Washbrook: Modernity features were not unique to west - rationality in Indian, arabic science/individualism in bhakti/ commerce and money economy in Asia

- modernity not scientific phenomenon but ideology of western dominance

Deritualization of caste - ritual imp declined, poll/purity

- urbanization, anonymity, white coll jobs not caste based, const (myrdal)
- Beteille - dispersed, ritual superiority challenged by adid

jajmani weakened - beteille

MNS - legal, pol codes more imp in rampura - less imp to ritual

MNS - dom caste - no ritual status

Politicization - MNS, ambedkar/bsp/

Rudolph and Rudolph - pol clout can change caste hierarchy status eg Shanar untouchables of TN

old - Const, ticket/mobilize/patron/vote/pressure group

Kothari. TN Madan.

Beteille - westernization takes away from caste, pol strengthens

Good pol - Dalit uplift and low ineq/Abol zamindari, untouch

Dalits - lowest position in caste hierarchy (mention). excluded.

Dalit protest manifestation - Social reform - Ambedkar, Gandhi, SNDP legal (SC/ST act), political BSP, eco DICCI, reservation, judicial (Bharat Bandh),

Sachidananda - govt efforts, dalit consciousness, liberal attitude of Hindus - reducing disabilities with time

PVTG isolation - Restricted Area Approach (RAP) + A&N Protection of Abor tribe Regulation + Development of PVTG for services + ANTRI A&N Tribal Research and training Institute Tribal panchsheel. Against cultural erosion, loss, livelihood (Dhebar committee 4 things for vulnerability)

Indology - Hinduized, Brahmanic view, Romanticized and idealized, Subjectivity in interpretation, Ignores change, ignores dysfunctional aspects of caste/society

Untouchability forms - Dumont, YS (ways of life), SC gender Sabarimala
Contexts

- stigma attached
- practices by rest of society to protect itself

Forms - residential segregation/occupation (NHRC 98% scavenger Dalit)/marital separation/ritual separation (Dipankar - separate ritual eg groom horse not Dalit)/ economic - poor/violence - 50k NHRC SC act/ pol separate party, restrict vote earlier

Desai : MNS ignored dysfunctional aspect of caste

Cultural and structural change in caste - Don't split YS unless specific

- Struct - Beteille dispersed INEQ---- pol mob YS, MNS/Mandal (beteille)/ Eco - Gould, Beteille delink job , pol pressure group/party, + ritual no longer basis of position
- Cultural - ritual (Dipankar), social interaction, marriage, resident, Secularization leading to deritualization (mention MNS)

Anti Brahmin - Ritual gap, edu monopoly - attacked privileges based on birth, discrimination and wanted =ity + Western edu, Christian missionaries

- then discuss SSS, SNDP, Self Resp, Ambedkarite mvmts - ritual and secular

DON'T PUT old story of Morley/gap -> unless specific. Discuss Anti Brahmin is this.

Modernization of tradn -

Define M- normative variables.

Not all SC M - within T struct from one T to other

M began with Brit - admin..

Lil tradn of interpreters spread.

Did not end with Brit departure - path pursued intensified - pol soc (act) eco (cdp) spread to microstructure

Contradictions - poor, Dalits at bottom, MC UC increase - contradictions 5 pts

McKim : T of M.

Dip: Mistaken M

ARD: Marxist, in terms of eco, T changes.

YS: Not M, W - M is value loaded.

- YS -start with heterogenetic source of change -new ideas from outside.

- then lil tradn of interpreters, intellectuals spread change
- plus brit- new classes, eco unif, rail and admin, land revenue, pol natlsm
- then post indep - eco land reform, PRI pol, legislation eg marriage, cdp

Brief YS: Multiple modernities, historicity of M.

Then McKim, then Dipankar

Also do ARD marxist eco indust change T

Maybe - > MNS - westernization, not mdrnz

YS 4 - hetero/lil tradn/brit/indep - Mc-Dip-MNS-ARD

Mandelbaum - tribes given to unalloyed sensual pleasure (and old pts), common landholding, no hierarchy etc

- tribe, differentiating features - fit in those 4 kids as well

Socio-reform mvmts - all old - natlsm, women, caste, superstition, laws, revival of H and prestige, restored natl confidence

- limits = orthodox Sanathan dharma/communal, ignore M as decadence/Narrow base/pseudo scientific, false pride = 4 pts

Indian nationalism - eco unif/land, admin unif, western edu and MC

- Desai - role of edu overplayed, material conditions were real cause
 - exploitative land tenure, new classes workers and industrialists, peasants, each with grievances + pan Indian working class

Tribal problems question - 5th/6th schedule, FRA to be mentioned!

- include loss of identity.
- displacement

MC

- Pawan verma: declining social responsibility of MC

Dipankar Study of Jats: They consider Brahmins idle, greedy contrary to Dumont's pure, sacred view

MNS Village not just a physical space but a sociological reality/ powerful unifying force, integrated thru festival/ritual

- metcalf etc static self sufficient CLOSED

Caste, class - remember MacIver - caste extreme form of closed class.

Gail Omvedt. Beteille perpetuate, professor. Ambedkar. Marx, MacIver.

NC Safai: 98% scav SC/ST

Miriam Sharma: Large landholders mostly upper caste, landless labor mostly SC/ST

Dumont - borrowed theoretical framework of binary opposites from Lévi-Strauss, and cultural explanation of caste of Bougie

- distinct social reality **BASED ON CASTE, ideology peculiar to Indian society!**

Caste is central tenet of Indian society, based on pure/poll, ritual hierarchy

- He revives ideological approach + hierarchy still essential value of caste- appreciation (TN Madan appreciate)

Critic Him

- Remember Beteille - caste only 1 aspect of stratification
 - also power not sub
- Berreman - static view false

Caste social capital - welfare state, identity, kinship group, economic network, social support, political network,

- clashes, inferiority, scavenging/poverty

Reproduces inequality: YES most businesses few castes baniya, chettiar + professional brahmin

Castes' Patriarchal structure undermines women social capital

Conflict, clashes, stereotypes and animosity

Political mob on caste, quota

Ambedkar: fragments society - associated corporate life impossible, Hindu's responsibility to Caste, loyalty.

Joint Family

- Karve - jointness in common residence, common kitchen, common property, rituals, kinship relation
- Kapadia - high in urban, high in upper castes

- Milton Singer - study Madras - modern industrial units need JF
- MNS: JF adapts to modernity - Working parents, IT Bengaluru - kids/health
- Pauline Kollenda - types lineal collateral supplemented
- AM Shah - JF increases, despite H smallr - eco/emotional/ritual
- MS Gore - J not set of NFs - conjugal, not lineal dominates
- IP Desai, Mahuva Guj - JH declines not JF - eco rit emo, no individ, kids respect

Kapadia - change in relation - children greater freedom, DIL status, no longer caregiver, democratizes, women greater decision making too, decline in elderly authority

- Kapadia - study Navasari town, Gujarat

Agri

British time - feudal, untouched by tech/ownership reforms - PC Joshi, ARD

Capitalist class farmers - Thorner, Beteille

Rudolphs - bullock capitalists after GR, claim to speak for all

Kathleen Gough Kumbapetti - 5x, Beteille -3x, Kotovsky 2x,

Gail Omvedt - Multiple modes of P - capitalist, semi-cap, semi-feudal, feudal from Punj, Guj,,WB, Bihar

Jan Breman - dom caste landlord, low caste labor - shift from patronage to exploit as agri commercialized

YS: Diversify from agri into towns, new regional elites

Urbanization

- Ghurye - no longer culturally integrative
- YS: contra, over urb w/o industrzn

Joint family, Individualism, Caste weakening (MNS Deritualize Beteille, Gould),

IP DESAi, KAPADIA -----also in urbanization, link to family/individualism..

Gender - purdah decline

Urban- Durkheim - Material (poln) density and Moral (interaction rate) density

Patriarchal violence - Bina/Veena exclude public sphere/ Sonalde Internalize, accept/ Indira Jaising laws eg marital rape / low lit, aware

- Saka ray low class/ Uma chakraborty caste affects diff

Popln growth - Blake. early marr, pressure marr, pressure son, no FP, Religion anti-FP, pol minority, high cost+medicine lowers, low gender status

Casteism - preference to caste, often at larger interest / Kaka Kalelkar - blind overriding loyalty to group, ignores equity and justice

Pol/Eco/Marriage/Quota rally/

Inefficient/Against individual/Corporate life/Divides groups, national interest - Amby

- MNS - edu, progress of BCs / Ghurye inter caste marriage / Karve cultural, eco equality / Prabhu behaviour change / BB Shah eco, Sen edu

Muslim edu - Sachar, also Zoya Hassan, maybe Sen

Poverty -

- ambedkar- caste, MOP
- Beteille - edu, pov contagious
- Dube - perpetual
- Anand Kumar - politics
- Marx - opium - karma, justify
- Oscar Lewis - culture of poverty - not psycho geared to take opp
- ARD - state, ruling elite, bourgeoisie - protect own interests
- Bailey, Lewis - jajmani - exploitn can be added + Parkins - slums, need for affluent lifestyle

Migration:

- Everett Lee - Push, Pull factors R-U also put anonymity for sc/st
- Ashish Bose - Push Back factors U-R -> No job, pollution, stress, family
- RC Chandana - religious freedom in city

Positives - remittance,status/fem/lil tradn expose to great/high wage/labour distort/control popln, small family

Kins - north - degree of closeness, highly specific vs south- divided in terms of age older tam-mun/younger tam-pin, whom one may marry/not

Defend planning - Dubashi, Kothari - regional ineq, women, low caste mobility also with human gandhian

- tribal, public sector, ineq, red tape also

Extra point patriarchy - sarpanch pati - not allowed to use power

Bonded labour - SC low wage/agri/child/traffick/gender devdasi/caste scavenge, culture of poverty

Dont forget low hanging fruit in urbanization - individualism/NF/gender equality/freedom/mobility

Changing women status - social, demo/eco/pol/family - decision, low fertility/self (assertion, confidence) - declinign orthodoxy +++++ state- SHW act, Maternity benefit

rural vs urban - **low hanging fruit** - women status, NF vs JF,-- also internet access, caste, mech/organic durkheim with parsonian too

Secularism - ghurye, sr bhatt, myrdal/access to power, eco faesal manmohan/state schemes roshni, parsi/impartial eg ayodhya

NE - Hindu - colonial policy/eco (land no right)/ pol (tribal laws)/ cultural identity /ethnic violence

Violence women - Patirarchal - internalize/bima/veena public sphere + class Saka roy + caste Uma + religion, materialism MNS dowry/ + eco tulsi foeticide + Indira Jaising - custodial violence/ laws legitimize eg marital rape/victim insensitive

Caste modern - secularize, de-ritualize MNSx2, substantialize LD, - kothari, casteism - material benefit not ritual belief

Backward caste new mvmts-

- MNS varnization
- Mandalization - race to backward Beteille
- GS - disillusion hindutva - used for pol gain, no social equality (short)
- Urbanization, edu, expand consciousness, - panthers
- Numerical str - pol BSP

Popln - high grow - low edu sonal / poverty kollenda agri, low cost / son pref, meta

Threats to nation, democracy

- hisorical - sen
- Social - betelle (manu), madan, ethnic - xaxa, fernandes, pol - myrdal, arc, paul brass, enforced nationalism/centralization - romila thapar, ghosh?- regionalism RD, Eco - YS,oxfam, Gender - patriarchy, ARC - corrupt, no choice, personality

Infant, child mortality - regional/class disparity

Women - no contracept/ no breastfeed/anaemic + maha - hysterectomy by poor to keep working
80% unplanned, 1/4 unwanted. Son meta preference, foeticide rising, Konar - violence, neglect
only 1/3 institutional delivery, quacks, adolescent abortion

rising demand for domestic worker - dual income families

secularization -- Nietzsche - God is dead

Bailey- religion transformed into customized feel good modules competing in marketplace, sects and cults

Muslim disc - edu etc - Zoya Hassan

Poverty - caste (amby), edu - betelle, polity - anand + corrupt & no social support infra,
fem- UNWomen 110:100 gave feminization of poverty +- theorizing patriarchy volby religion
or even edu access , Oscar - culture, SC Dube - vicious cycle, Fernandes - ST

Nehru - systematic de-indust - **created** poverty

Religion - opium of masses - karma - reinforce poverty + oscar culture + jajmani, bondage bailey

Migration - brain drain and conflict eg Guj, Maha 2 more pts

Amartya Sen: Despotism family - male head takes all decisions

Nation - imagined reality, state - is sovereign

Parsons Social System critique: More of a conceptual framework than utilizable theory - Rollag

Ruth Lister: Social exclusion highlights denial of many social rights not included in concept of poverty

SE - 2 types - material, power

Excluding socially - do not participate in mainstream by merit of affluence/influence/connections

Civil society - reinforces social values/ realizes social capital

Education and stratification -

Ilich, Beteille

Eco - Dreze - commodification + Privatization inequality

James Richardson- cult

- attracts youth who feel trapped in orthodox social construct
- liberating, revolutionary path to salvation

Weber charisma, Desai mystical, Wilson, Bailey feel good

China Anti-cult network - state resist

Planning

- irrelevant - tech disrupt/globalization/private sector/corrupt/pol will/centralize/no expertise
- relevant - poverty/regionalism/casteism, communalism/unemployment/autonomy/inequality/corporate fraud, monopoly

Minorities

- Dipankar/Zoya/Sachar/Paul - silence, blame shifting increases/ appeasement, Hindu victimhood and Babri/state interfere eg Sabarimala

Economic reforms/ Working class

- Deritualize caste / Beteille mobility, caste-job link goes - weak caste hierarchy/ individualism, NF, gender Eq/ fem agri/ Konar - patriarchy strengthen

Child sex ratio-

- social
- eco
- patriarchal - low status/decision making/meta pref/abortion/edu, awareness/early marr

Richard Wilkinson: The Spirit Level - all problems of modern society eg drug/crime/war - inequality

Sacred - set apart and forbidden - transcend everyday existence, superior and separate from man and profane - not intrinsic but imbued with belief - fear inducing

Profane - ordinary, common utility and familiarity
significance of sacred is distinction from profane

globalization - deritualization (and detraditionalization), individualism, nf, contractual relations.
achievement orient + braverman/goldar/vanamala/ kapadia