

PAPER 1

WHO: 1/2 pregnancies unintended, 1/3 unwanted and aborted

Ryan Flood - dating apps sociologist

Culture - organized norms governing behaviour,

Structure - organized set of social relationships

IMP - Phenomenology and Ethnomethodology

- **P** - Husserl, Schultz, Weber (Schultz Lebenswelt or lived experience)
 - reject possibility of producing causal explanations
 - Interpretation of subjective meaning of actors
 - No objective reality beyond subjective meanings of actors!
- **E** - Harold Garfinkel Documentary Method
 - Integrate Parsonian concern for social order into phenomenology - examine means by which people make sense of their social world
 - Unlike other soc perspectives that assume social world is orderly, they assume social order is illusory
 - Members make sense of society and function by organizing impressions and experiences into a pattern

(No objective reality- social facts constructed by individuals)

Positivist approach based on inductive methodology - collect and analyze data to develop theories which are tested on other data

Variable - any category like object, feeling trying to be measured

Parsons Pattern variables: Viewed social change as social evolution from simple to complex - while eco changes can provide stimulus, in long run changes in values determine broadest patterns of change

Trad vs Modern A vs B AUSSA (Affective neutral - emotion expressed in interaction, also self control and delayed gratification)

Accepted pattern A won't disappear completely

RK Merton - similar to Weber, correlation b/w Protestantism and science -> use for religion vs science!

Provided legitimacy. Contained seeds of own destruction.

Comte - directional, evolutionary theory

- theological orientation -> metaphysical -> positivistic orientation

Scholte - 6 areas of Civil society in democracy benefit

- public edu, awareness
- voice of stakeholders - marginalized
- policy inputs
- transparency
- accountability
- legitimacy

MSA Rao - reform mvmts seek limited change in gradual manner, rely on legitimate methods

Exlcuding socially - hikkikomoro, criminals, elite

Sexual division of labour -

- Robin Fox - biologically adaptation to hunting gathering over mils of years
- Parsons - affective
- Oakley -> social not bio
- Mead - Tchambuli, Arapesh

Social Mobility -

- Goldthorpe and Lockwood - affluent worker study, Luton - > limited, blue dont become MC
 - don't social networks
 - lower pay
 - money not career
 - power, us vs them not ladder
- David Glass - low mobility intergenerational
- Oxford study, Essex study - higher mobility
- Yogendra Singh - Raj, uni prof mostly Brahmin - reproduce caste
- MNS -Rajputana regiment kshatriya, univ prof brahmin
- Santosh Goyal - disproportionate CEO higher caste

Family

- Single parent
- Nuclear
- Same sex adult
- Joint
- Live in
- Reconstituted - two divorced marry with old kids

Social change-

- Leslie White - inc in pc consumption - techno economic component puts pressure on organizational component of culture to change
- William Ogburn - technological change needs social support system that requires social reorganization eg automobiles eng, school petrol - produces "Domino Effect"
 - material, non material, culture lag

Industrialization

- William Goode: Migration to urban + women work due to cost of living -> lower fertility and higher status and nuclear family
- Gertz: Modern nuclear family - high xpectation - gap b/w reality, fantasy - breakup, divorce

Biography: C Wright Mills: Unless soc works at lvl of biography it cannot work at level of structure - interplay between public issues (soical structure) and personal troubles (biography) -> Sociological imagination

- Neither history of society nor life on individual can be grasped w/o understanding both
- Biographical sociology

Durkheim Anomie vs Marx Alienation - belief man must be integrated and behaviour regulated v/s belief humans fundamentally free but chained by society!

Symbolic I gender - Men interrupt women, exercise power

Feudal more productive than slave - serfs had freedom to run their farm so long as they paid tax recognized as human.rights, duties defined by tradnl kinship relations

TH Marshall - civil pol social citizenship - citizenship rather than class as defining feature of societies - state was an expanding vehicle for rights and self govt
can expand to cosmopolitanism

Live in relationships

- Being recognized legally, socially - SC claimed as social inst to protect rights of women, kids
- Issues

- stigma
- promiscuity
- divorce
- single parent families
- abortion higher
- delayed child bearing - less life span to live with parents

Bowles and Gintis: rewards in edu, occupation not based on ability but social background - myth of legitimacy - school can legitimize social inequality

Technology transformed women status

- Contraceptives - Marg Mead
- IT - higher status, eco independence
- Tech- lower physical disability
- dating apps , marriage apps- freedom, power
- Migration - fem households, power but feminz agri
- transport - air, ola uber - can leave home freely
- Glass ceiling, sex selection, surveillance and monitoring, online harassment revenge pornography and stalking, advertisements movies reinforce sexual stereotypes

Andre gunder Frank - satellite metropolis

Prebisch und Singer - periphery core

Critic - eco only, ignores diff b/w country, within country classes, simplistic blame on dvlpd, marxist ideological, disproved by east Asian tigers Taiwan S Korea

Blumer - movements organized end up spectrum of innovative collective behaviour, opposite of crowds, riots

Capitalism - transforms relations b/w men women Marxist

- nuclear family - conjugal relationship more imp than lineal/fraternal- >
 - greater emotional support
 - but also greater expectation - divorce, instability
- commodification of girls, sex selection
- Consumerism, materialism
 - marriage market- high price for bridegroom more edu than girl, NRI, IIM/IIT/IAS
 - women working- higher standard of living - equality and challenge to patriarchal division of labor
 - but also resistance, rape, domestic violence due to erosion of authority
 - lesser interaction b/w husb, wife
 - women labor force - men see as threat - > lower wages, competition
 - glass ceiling, "boys club" restricts women from top

- unions often divide on gender lines

Sociology a Science

- Answer YES
- Concepts grounded in a body of theory just like natural sciences
- empirical procedures, detailed descriptions of methods
- Cannot be exact like natural sciences - meaning
- Conducts experiments - comparative sociology method + others, survey, interview etc
- Generalizations -eg incest taboo
- Seeks causal explanation, relationships eg Durkheim
- Thus soc very much a social science like psychology, economics, pol science

No value judgment eg dowry

No common sense eg poverty

Theory + Empirical, enquiry + experiments + generalizations + no value judgment + no common sense

Science vs non science

- Enquiry not dogma
- Scepticism
- no value judgment
- empirical
- reject common sense explanations

History in sociology - to understand an institution, trace its development through ages eg religion,

Knowledge of past - insight into present, indicate trends in future

No society completely closed or open - Sorokin + no 2 societies exactly same in mobility amount possible

Speed of mvmt varies, changes with time, depends on amount of modernization

Variables - any quantity or quality that varies. Develop propositions b.w indep, dep.

Value free, objective

- Weber not possible - complete objective description
- Sociologist themselves part of society

- Research itself can influence reality it seeks to measure
- Not always desirable earlier african american black study - but ultimate aim is benefit inform policy + enrich analysis eg black kid white interviewer

Cooley - looking glass self (was with Mead)

Final stage after play stage game stage and then generalized other

How enlightenment led to soc? Enlightenment, French and Industrial Revolution, progress etc natural sciences, darwin and copernicus, no divine right but democracy and individual Secularization - no dogma but reason, scientific approach and spirit of enquiry questioned old faith

Anti positivist school 3 schools

- Phenomenology - action directed by meanings
- Ethnomethodology - social actors construction of reality in everyday face to face interaction - Garfinkel documentary method
- Symbolic Interactionism - Dewey, Cooley and Mead - emphasis on interpretation of interactions between actors to create meaning

Non positivists = behaviour approach

Anti positivists - imp of emotions, values

Equilibrium - balance b/w social phenomena and environment. Return to original state on disturbance

Parsons -

- all soc systems tend to move towards but none reach perfect eqblm
- Social systems move towards
 - greater adaptation - maintenance of order
 - Differentiation - splzn of functions
 - Upgrading - freedom from want
 - Inclusion - normative diversity
 - Value generalization- more general to accommodate complexity

Merton on anomie - disjunction b/w cultural goals/values and structural means of achieving

Culture - organized norms governing behaviour,

Structure - organized set of social relshps

Anomie - stress on deviance/crime - innovation - emphasis on cultural goals not institutional means

Deviance, crime are normal aspects of society - stability of society maintained by some degree (normal vs pathological durkheim)

Feudalism vs Capitalism

- Pol and military system b/w feudal aristocracy and vassals - capitalism means of prodn dist privately owned
- Basis is obligations b/w lord, vassal and fief (3) - profit is main goal
- lord and serf - b and p
- tied, honour loyalty, obligations of revenue labour - no tie, "freedom"
- discouraged trade, eco growth vs encouraged and extending eco disparities

Social transformation - change of culture, structure over time

Ideology has role in it - use WEBER protestant eg

eg of Marxism - bolsheviks! liberty democracy - French! nationalism - Germany, Ireland, India!

Capitalism! Maoism!

Matrilineal -

- lower patriarchy - reasons of Khasi and
- weakens fraternal bond of bros and lineal bond of papa-beta -> male leaves territory and live with wives - wives stay with sisters
- mens authority as bro and uncle rather than husband and papa

culture lag example- condoms not being adopted due to religious conflict

Collective action to social movement

Smelser - struct strain conduciveness mobilization ideology precipitating factors failure of state control

Stages - unrest definition of issues crystal leadership org structure and institutionalization based on recognition of common interests, identities. role of ideology!!!

Alliance vs Descent

are 2 structural approaches in kinship

Consanguinal rln - blood v/s affinal - bond b/w groups by marriage (this is descent vs alliance)

- With ref to individuals/pairs - to ancestor
- universal - only some societies
- relative to others eg nephew, father of someone - absolute either member or not

3 major elements of kinship - descent, kinship terminology, residence rules

Informal sector - sustains due to cheap low price

Globalization - fading of borders b/w nations, societies

Nation state - deterritorialization - business, academics, social interaction, global institutions

Threat to nation state - global MNC, banana republic, regime change
but not faded, nationalism present, sovereignty not abolished
Nation state - state territorializes national identity,

Tradn modernity - Ghurye - adapting tradns to modernity
YS - similar, local form - micro macro, - > historicity of modernization
democratization
bureaucratization
welfare state
aspiration
over urbanization
modernization
conflict and synthesis

Durkehim - Elementary forms of religious life-

- need to study basic form to understand
- value consensus, society worship
- not an illusion
- Identify common features of religion across cultures - division between sacred and profane

Self and society twin born - we know one as immediately as we know other - notion of separate indep ego illusion

Self - in interaction, taking roles of other, look back on oneself as an object and subject

- self consciousness inseparable from social consciousness
- Looking glass self - I am not what i think i am i am not what you think i am i am what i think you think i am
 - Cooley - we are ashamed to be evasive with a straightforward man, cowardly with a brave man - show diff self in diff social groups
 - we depend on presence of others for our conception of self
- Mead
 - thought - inner conv with generalized other and individual - evaluate oneself from perspective of others - conduct regulated in terms of expectations and attitudes
 - Individual both actively create social envmt and are influenced by it - initiate and direct action and are influenced by attitudes, expectations in term of gen other

Charles Cooley- get influenced by every person at every stage of our life

Mead- only some persons at certain stages

Mead 3 stages -

- Preparatory stage - infant imitates, does not communicate, no consciousness of self

- Play stage- becomes aware of roles, expectations of others and difference between role and self eg mother, father - but not aware individual can have multiple roles
- Game stage - internalizes attitudes of generalized other and his position in relation to others, i.e society - aware of expectations of generalized other and perceives himself from their POV

Creates I and Me - I is self as subject, me is self as object - me cares for outside world, evaluates from standpoint of generalized other - I is the individual infinite, the individuals impulses eg college or no, marriage or not

Mead conceived of self as mental process, inseparable from mind - concept of self essential part of becoming human, responding to others - self develops only when mind develops

Dahrendorf - fragmentation of workers, MC - fatalism and collective vs individual, achievement
Luton study by Goldthorpe, Lockwood - refuted embourgeoisement as working class differed from middle class - don't adopt values of attitude to work, aspiration (career not money), achievement

Andre Gorz - declining impact of work in lives, non class of non workers, meaning thru leisure, voluntary activities

State - essential properties - Population + territory + govt + sovereignty/ultimate power

State vs Govt - Weber - pol association suc claims monopoly of legitimate use of violence in defined territory

- Abstract vs reality
- Permanent - vs agent of state
- Supreme, sovereign - limited by const

Nation - consciousness of unity

State vs Nation

- People organized in Definite territory v/s psychological bound together
- Enforceable by law vs Subjective
- Multiple N in S - India or 1 eg Ger
- Multiple S in N - eg Korea, China

Conflating N and S - rise to ethnic violence

Revolutions - from above + anti colonial + political + failed + social

James Fronzo - factors - Mass frustration+ dissident elite + crisis/precipitating factor + unifying factor among dissidents + non interfere by other powers

Marshall citizenships - Giddens says: first 2 civil and political led by bourgeoisie won thru struggle, developed with capitalism - but socio eco rights is struggle of prole against b hence seen controversially

Critique of Lib Democracy

- Tyranny of majority
- No control after election
- Populism - Gunnar Myrdal - Asian drama - law not implemented if unpopular eg green cracker, slum
- Marxist - Althusser - state apparatus instrument of B- mass support of poor thru legitimacy + autonomy to function effectively and offer concessions

Animism

- Sir Edward Tylor - emphasis on notion of soul - religion originated from belief in sprititual beings
- Death, dreams, - explained in temrs of immaterial power or soul
- Soul projected on to humans and creatures, even inanimate objects

Monism

- Philosophical view holding unity in a given field
- Eg Universe is one - advaita
- Hinduism - eternal, unchanging Brahman or universal soul and Individual soul atman which is merged in it

Sect

- In tension with society and closed to it
- Small, tightly integrated religious group
- Rejects values of tradnl religion/ church
- High degree of loyalty commanded, control over behaviour of member
- Mainly lower class, strong sense of deprivation
- Usually charismatic authority, short life span - not sustained beyond 1st generation -> Richard Niebuhr
 - either die or become denomination
- Denomination
 - Accept norm, values of society
 - Lower working class least represented
 - hierarchy, bureaucratic structure

Cult

- Expression of variety within religion - remain part of main group
- Arise to fulfil emotional needs - devotion, attitudes an end in themselves
- Much more loosely knit than sect
- No sharply defined beliefs

Secularization - Changing role of religion in Western Society

- Parsons: Generalization - religious beliefs incorporated in value system, general guidelines for conduct as values universalistic - eg hospital based on value of care for sick
- Robert Bellah - Individuation - Individual search for meaning rather than collective act of worship - importance not declined but form changed - while Malinowski imp has declined but still functions for individual
- Weber Transformation - Religious beliefs transformed into secular guide to action but religious connection is severed - eg Ascetic Protestant spirit of Capitalism - but pursuit of wealth stripped of religious, ethical meaning as foundation laid
- Desacrilization as rationalization happens, Weber - rationality at odds with faith required - turn away from traditional religion - could survive as only theoretical beliefs devoid of practical application -> internal secularization of religion as it tries to come to terms with secular ideas eg Quakers heaven a state of mind

Sociology study of modern societies pre-eminently

- Foundation in modern times- enlightenment, IR, FR, industrial conditions, natural sciences, Comte and Durkheim and Marx and Weber and Parsons
- Small bit of old - history evolution religion by Durkheim, Weber

Weber : Value Neutral

- Sociology concerned with subjective understanding of objective reality
- Verstehen, direct observational method understand micro and indirect explanatory verstehen by historical data for macro situations
- Value necessarily determines perspective and influences facts chosen for analysis, but once these decisions are made, social scientist is bound by objectivity
- Some Aspects of research design may be shaped by values, but Values must not influence interpretation of responses,
- must not make evaluative judgment about empirical evidence (plus same old)
- Values operate at 3 levels
 - philological interpretation

- ethical interpretation
 - Rational interpretation - seek meaning in addition to causality eg protestant
- Must be conscious of values and avoid distorting data if it contradicts personal views or widely held beliefs

Clifford Geertz and Howard Becker: Ultimate test of validity of qual study is whether it produces an account of social action that makes sense to the actors themselves

Mode of prodn: Way a society is organized to produce goods and services - includes forces of production and means of production

Note: Forces of prodn = Means + Labour power i.e knowledge, skills

MOP = FOP + ROP

FOP = means OP + Labour

ROP = Relations b/w ppl and Relations to FOP

Vertical mobility and structural change - MNS secularization rather than S - Brahmin lost edu monopoly

Davis and Moore: Structural functional theory of SS

- SS for order and stability due to functional prerequisites - perform functions for societys requirements -> role allocation
- 4 aspects of func prereq
 - All roles must be filled
 - Must be filled by those competent of filling them
 - Must be trained for task
 - Role must be performed conscientiously
- SS - unequal rewards and privileges to motivate ppl to undergo training for most func imp roles and after filling to perform effectively -> efficient functioning of system
- FUnctional imp based on values of functions accorded by society - extent to which other functions depend on it and extent to which it is functionally indispensable
- not in caste
- in contemporary, org and unorg simi skills but diff reward due to union etc

Parsons AGIL

- A - control over envmt, generate and distribute resources
- G - determine goal, motivate and mobilize resource
- I - solidarity, coordination
- L - pattern maintenance - internalize and transmit

Sociology and Common Sense

- Must use both for and against eg power and wealth, fem patriarchy are for - usual against scientific empirical theory counter intuitive non evaluative
- positivist non against, anti positivist emotion

Sociology and Science

- Jacques Brazuo - scientific method never provides space to understand human emotions, meanings - disciplines dealing with human emotions must reject SM
- RK Merton - rather than SM, soc must adopt spirit of science
 - CUDOS - Communalism (unity, integrate knowledge) Universalism (knowledge not pvt property of researcher, shared) Disinterestedness (only research, no politics wealth), Organized scepticism (spirit of enquiry no dogma)

Hypothesis - set of propositions between two or more variables for empirical testing, tentative and formal prediction, guides research

Not straightforward eg poverty illy (disaster - not illy but pov, girl wealthy child - not pov but illy) - mutual reinforce, influence health employment volunteer etc

Poverty and social exclusion - 2 way.

But differences - many poor but may not be socially excluded eg in poor countries- social exclusion implies institutional processes of exclusion while poverty does not eg voting

Industrialization -> urbanization as workers need to be close to work. and high density

Bhagat Singh - Revolution does not necessarily involve sanguinary strife nor individual vendetta. It is not the cult of the bomb and the pistol. By revolution we mean that the present order of things which is based on manifest injustice must change.

Theory of social change - Diffusionist theory by Herzkowitz

- Acculturation - asymmetrical contact where one culture dominant and other submissive - traits primarily flow 1 way from dom to sub eg brit
- Transculturation - symmetrical flow, can be contra-cultural too

Weber vs Durkheim Religion

- Individual vs Holism

- Social order vs Directing actions, change
- Science complement vs against

Sociology and other disciplines

- Sociology becoming more applicable and less theoretical -closer toward other social sciences
- Multi disciplinary approach - sociology derives concepts from various social sciences and social sciences use sociological concepts
- Hobhouse: Sociology as a science with whole social life of man as its sphere

Positivism: Postulates

- Naturalism - natural sciences methods
- Methodology - observable, measurable, quantifiable mostly quantitative
- Universal laws, generalizations
- Causation among variables
- Independence bw researcher, subject,
- objectivity, value free
- Reductionism and unity of theories

Post positivism not just quant, not fully objectivity, not natural science

Durkheim Suicidogenic current, collective tendency toward suicide, fixed rate, existence of their own external independent of individual with power to constrain behaviour

Individual factors play a role, but force that pushes is social

Hegel - Geist , spirit or consciousness is ultimate reality, manifested in form of ideas and external reality comes into existence when geist is projected outwards and ideas act on matter to transform it

Matter is ultimate reality - first need of man to survive physically.

Matter exists before man has ideas about it - consciousness is attribute of matter

Media as change

- Gerbner: Portrayal of crime, violence contributes to crime and anti social behaviour
- Feminist: Pornography, commodification encourages sexual violence, negative attitudes toward women
-

Patriarchal bargain - tactic in which women choose to accommodate and uphold patriarchal norms, accepting gender roles that disadvantage women overall while maximizing their own

power and options - individual strategy to manipulate system to own best advantage but leaving system intact

eg DIL-MIL, marriage, veils etc - save from harassment, arranged marriage - good husband, rich

Changing organization of work in capitalist society - women, global teams, worker rights, csr, but also gig, automation, contracting

glocalization - global orgz responding to local culture, needs eg McD aloo tikki, Navratri special

Opposite of homogenization - mixing of global with local eg music bhangra pop

New social movements: Larana

- Decentralized, segmented, diffused
- No clear structural role
- Plural ideas, values
- Involve personal, intimate aspects of life
- Non violence, civil disobedience are dominant patterns of collective mobilization

Pressure groups in multi party system

- Work thru parties, lobby etc
- parties try to organize own pressure groups
- India has loose fragmented party system, so also numerous big and small p groups

Giddens: Increasing role of husband in child rearing. Divorce highest among unorganized and lowest among middle class professionals

PAPER 2

Beteille - cumulative inequality when caste class power overlap, dispersed when they don't exactly - now moving to dispersed - eg Bahujan Samaj, Justice Party etc

Satya Shodhak Samaj - Phule - socio religious reform mvmt - transformed by Shahu Chhatrapati into Non Brahmin mvmt and political mvmt for change in power structure

- Phule - rejected MM Brahmin b.w god - no intermediary

- Reject Vedas
- Gail Omvedt- cultural revolt in a colonial society

Karl Marx - hidden class dimension behind caste system

Agrarian class structure - Thorner, Beteille -

- Utsa Patnaik modified Thorner - ratio of hired to family labor criterion - Big landlords, rich peasants, middle peasants, small and marginal farmers, landless laborers 5 classes
- Linberg - must look at nature of exploitation too - commission agents and money lenders should be treated as big landlords

OBCs - shudra group while SCs or dalits or untouchables outside chaturvarna system - above untouchables but below higher castes

Heterogeneous - landowning, dominant peasants and poor near untouchables - eg Jats, Yadavs, Kurmis and Lohar, Teli, Mallah

Upper benefitted - GR, Mandal, politics

Features distinguishing tribes - Madan and Mazumdar

- Identify with a territory
- Distinct culture and dialect
- Magico-animistic religion
- More egalitarian, gender equal
- Political autonomy
- Symbiotic relation with forest
- No formal education

Criteria in 1931 Census, Kalelkar committee

- Primitive traits
- Distinctive culture
- Geographical isolation
- Shyness of contact
- Backwardness

Tribal Panchsheel Nehru

Walter Fernandes - tribal assimilation leads to impoverishment, loss of culture, exploitation due to lack of skills

Bodo - given Bodoland Territorial Council

Meghalaya - rejected imposition of Assamese culture got state

FRA

- redress historical injustice against forest dwellers, ST
- cultivation rights
- right to minor forest produce
- first time CP rights recognized
- individual and community
- Gram sabha determines
- Right to protect and conserve forests - only dept was caretaker, seen as intruders earlier

MNS Dominant caste - Jats after GR, Yadav, Kurmi

- challenge by Dumont- numerically insignificant caste can become dominant
- dominant within dominant not all beneficial, fragmentation

Formal sector - mostly upper caste, educated and mostly urban - not SC ST Muslim

Beidelman - jajmani exploitative, Wiser harmonizes

Industrialization - seen in context of urbanization and secular education - link

- factory, employment - city
- training, skills - secular education

Impact caste - interaction, work together, weaken purity pollution principle

But caste still governs recruitment at lower level, kinship + Harold Gould personal sphere

MC -

- Extremely heterogeneous - middle classes NOT class
- Self identification as MC - aspiration, often increased in post liberalization
- Consumption often considered key to MC identity - status, what I consume matters
- largely urban
- common lifestyle, mostly higher though also lower castes, professionals etc
- Origin - British
- Post independent - socialist - public sector, higher education
- Values - freedom, democracy, individualism
- English education, urban bias
- religious still - lavish wedding, caste segregation in kinship and neighbourhood, astrologers, marriage arranged and consent
- Dipankar Gupta - politics they lead, civil society too

Mihir Shah - MNREGA temporary, to make agri viable as work in non agri season and money earned invested in it - people in it will decrease

MNREGA

- Women - half
- SC/ST - half
- Assets, livelihood
- Agri wage
- Migration
- Strengthened PRI by involving
- All benefits of UBI - health, productivity, edu, livelihood, gender equality

RTE - special focus on kids with special needs, migrants, SC/ST

Frankel - GR tech access not scale neutral

Dreze and Sen - irrelevance of school edu, lack of opportunities forces parents to drop kids outta school for child labour

Sonal Desai - internalization of patriarchal mindset

Farmer movements, GR - land share of upper shudras dom castes rose, politics, Mandal

States- lingu, ethnic, deprivation (Telangana) and tribal identity

Veena Das - slums -act as rioters in communal situation

Women problems

- Lifestyle diseases, NCDs depression, diabetes -> fatality reason
- Widows - no edu, skills - legal and eco support gone -> poor living standards -> fatality too

Veena Das - communalism primarily an urban phenomenon

- but Muzaffarnagar riots- even rural areas prone

Gail Omvedt - Dalit parties - marked by same opportunism as others- mainstream now

RTE

- Free edu 25% EWS in all including unaided

- discrimination
 - bad self image
 - unable to compete
 - other costs- books, uniform, transport
- Compulsory edu
 - state to make within 1 km radius - but no infra, \$
- Maintenance teacher pupil ratio 1:30
 - insufficient capacity
 - untrained
 - poor quality
- Training of teachers - but poor, ASER
- Prohibits physical punishment, mental harassment, capitation fee, running of schools w/o recognition
 - can harm good NGO schools

Anand Kumar - Politics of poverty

- only for visibility of party
- divide along caste, religion, pol affiliation
- create vote banks, perpetuate poverty, doles

Yogendra Singh - process of social change thru 2 perspectives

- Structural - variables eg secular inst, technological modernity market pol media values norms- degree and intensity determines nature and extent of Modernization
- Evolutionary - based on theoretical perspectives - structural functional and dialectical, i.e assimilation and breakdown resp

YS: 3 major streams of tradition in Ind Society

- Hindu - Hierarchy holism transcendence continuity
- Islam - monotheistic, messianic, non hierarchical non ritualistic, favourable to modernity due to egal
- Tribal - non hierarchical, endogamous, autonomous, distinct identity of each unit, egalitarian tho modernization creates stratfc, change

Kinship systems -Irawati karve, North and South

- Kinship group
- Terminology
- Marriage

- Gift giving

North vs South

- Patri vs Patri and Matri
- Close specific vs Divided into marriage
- Exogamy vs preferential
- Status of W lower vs same, far village, greater gifts and dowry, greater son preference

North- Aryan Kinship system + same old + Veena Das: Natural sexual relnshp b/w husband wife subdued due to father son relnshp

South: Dravidan - not subdued + higher status women same old + strengthen alliance and keep wealth

East - Exclusive kinship - tribes like Santhals where dormitory system free sexuality before marriage, Khasi where matrilineal, Naga where bride capture, and bride price in Gond

Central is mix of n, s

Secularism problems - revivalism, fundamentalism, communalism just expand
Reasons for revivalism like identity, change, pol mobilizn, uncertainty by Giddens

Ghurye: Some elements of mobility in caste in middle like class - but all castes not equally subjected to upward/downward mobility
Segmental division - society of societies

Tribes

- Ghurye
- Verrier Elwin
- Tribe caste continuum theory
 - SC Roy - jana, jati coexisted since beginning of Indian civilization
 - SC Dube = lil tradn of tribal culture interlinked with great tradn of Hindu society
 - MN Srinivas - lower position of caste always kept open for tribal entry giving rise to tribal caste continuum
 - Surajit Sinha - tribal entry into caste driven by eco necessity - crafts, higher prices, agri labour- tribe peasant continuum
 - Beteille - diff b/w tribe, caste minimal

Classical sociologists stress tribal integration is voluntary while search for autonomy is cultural myopia, shortsightedness

Contemporary studies show integration with larger economy and political order is mostly disharmonic, (displaced for development and dispossessed from homeland, culture destroyed etc)
- tribal protests and search for equality, justice

Dumont: Nationalism - inspiration by existing nation or aspiration to build nation

Social background of nationalism - rise in context of British colonialism, distortions in social structure and ideology - communalism persistence even after indep

Sen - nationalism religious revivalism against secularism individualism while Guha - multiple nationalisms reject religious nationalism eg Kargil Cricket Pulwana

Religious minority

- Muslim - high rate dropout - > curriculum based on Hindu, Christian
- Hindu Christian conflicts due to apprehension of conversion of lower castes, attack on Churches

- Male female ratio study - death of female kids by abortion infanticide neglect actually increased with pci rise- disadvtgd by eco growth

Patriarchy -institutionalization and legitimization of male dominance over females and male privilege

Indian village

- Marx - joint holding
- Metcalfe - self sufficient, autonomous, nucleus of society - they seem to last where nothing else lasts
- MNS - myth of self sufficient Indian village
- Gandhi - Hind swaraj, Ram Rajya - future of India lies in villages - truth and non violence only possible in simplicity of village life
- Nehru - village much more likely to be marked by communalism and ignorance due to backwardness
- Ambedkar- den of ignorance, sink

Dumont - village emblem of NM

Urban migration - under influence, migrants fertility pattern changes raise age of marriage postpone child bearing

Dalit movements for abolish untouch- Adi Dahrma, Adi Andhra in Bengal, Adi Hindu in UP

Ghanshyam Shah - two types Dalit movements - reformatory (reform caste to solve U), and alternative - create alternative social structure convert or edu or pol -> both use pol means

Sharmila Rege - Upper caste women more likely to face restrictions on mobility, sexuality, dowry death and lower caste dalit - public threat of rape, sexual assault, violence

SECOND PHASE of womens movement was in 1970s

- non party non political formations
- New issues - violence against women
- legal issues - school forms only dad's name
- Land rights
- Employment, access to resources
- Sexual harassment
- Dowry, family violence
- Custodial rape issue protests

Shah Bano case - UCC in framework of gender politics

Working women - double burden

Housewife - monotony and economic dependence and invisible under appreciated

Dasgupta, Mukhopadhyay on IMR - always male female ratios less than 1 indicating neglect

Domestic Violence Act, 2005

- effective protection to victims of violence occurring within family - not just by husband and in laws
- creates civil rights - to protection against DV, right to maintenance, compensation, shared household

IPC 498a Dowry Law - onus of proof on male and family - SC ended automatic arrests, only arrest after Family Welfare Committee investigates - in 2017

Extortion, harassment, against adultery accusation too

Post indep - Dalit Panthers movement and Kanshi Ram Bahujan Samaj

Now Bhim Army, Bharat Bandh etc

Common feature - assertion of Dalit identity and Ambedkar as a symbol - pan Indian consciousness

Pol power

Edu - privatization

- no longer set of skills, values for effective citizenship and participation in society
 - now seen as commodity to be purchased to build skills to be bought and sold in market by MNCs
- Oxfam: Globalization - edu more accessible to privileged but marginalized left behind
- Jean Dreze - edu disparities reproduce inequalities in Indian society, are derived from class caste and gender
- Ivan Ilich

Beteille - devlpt induced displacedness - homeless, jobless, detribalization

Gail Omvult: Post indep women movements

- first wave equality based
- second wave right oriented

Jane Evarett

- corporate women mvmt - entry in pol, army, jobs dominated by men
- liberal feminist mvmt - women right to edu, employment, sensitive policing, gender sensitive laws

Radical feminist - Radhika Chopra - challenge patriarchy, conventional role of women marriage family childbirth

Structural strain - leading to domestic violence, sexual harassment due to resistance

Demographic projections

- Census 2011 - 100 mil 60+ second to China
- WB: 2050 - 550 mil 50+, 200 mil 65+, 50mil 80+, elderly (60+) surpass U14 by 2050
- 3/4 elderly in rural areas - low reach of govt progs
- Old age dependency ratio gradually increasing
- Lower literacy - 55% and 20% among elderly males and females
- Higher widowhood of females - eco legal support gone and no skills
- No social assistance available, low savings
- Breakup of joint family and kinship associations - eco support gone
- NSSO : Half of elderly completely eco dependent
- Maintenance and Welfare of Senior Citizens and parents Act - taking less care of parents
- Old age insurance, National Social Assistance Program, age friendly infra - elevators in building, community care, health schemes

Domestic Violence Act, 2005

- Defined in line with international standards - physical, emotional, sexual, threat of violence -> good, major breakthrough
- Recognizes sexual violence within marriage (exception under IPC) -can give protection orders
- Same as old - not just husb/ in laws - recognize as mothers daughters sisters wife, and rights
 - right to maintenance
 - right to shared household - significant as women don't get property rights

Women violence underlying causes

- Human Rights Watch - over 30k rape cases in India,
- Uneducated men - inadequate in face of educated women with good jobs
- Haryana, Punjab - drug addiction unemployment growing assertion of women in jobs, sports and migrant brides
- 95% cases known to victim, relative
- Higher in urban -
 - police people ratio low
 - anonymity, population
 - migrants - new exposure to openness, free movement of girls
- Feminist Bina Mazumdar - rape a manifestation of patriarchal aggression over women's body - meant for domination and pleasure of man
- Kathua - pol dominance
- Modernization - higher reporting good but dissonance between traditional and modernity values leading to sexual violence

Caste and Class (YS)

- Class aspect to caste rituals
- Class org caste org, caste org class org
- Class conflict often caste conflict
- Caste - social prestige pol power
- Used to determine ownership control of means of p - influences class
- Organic solidarity vs mechanical solidarity - lower vs upper compete
- class not fully open caste not fully closed
- class aspect to caste - hypergamy, divisions within caste

Gail Omvult- caste movement essentially class movement - Dalits and STs lower class

Ambedkar- division of labourers, exploitation of productive low caste by unproductive Brahmin

Pierre Bourdieu - cultural capital, habitus

Caste conflict b/w groups close by

- Census - for higher ranking, Risley, 1901 census

- MNS dominant caste - land reforms, challenged traditional high caste
- Reference group theory can be used!
- Beteille Sripuram - pol eco ritual conflict
- CDP, GR - dom caste farmer
- Political mobilization
 - Anti brahmin, self respect - by dom OBC
 - Bahujan Samaj GR dom castes
- Oscar Lewis village Rampur UP - Rajputs, Jats conflict over land

Ethnic conflict

- Mizoram - Brus
- Manipur - Kukis
- Naga and Greater Nagalim

Kulkarni - groups perceive zero sum game - competition for eco resources
Relative Deprivation, neglect,

Elites

- Small group with disproportionate power
- Pareto - lions and foxes
- Mosca - inevitable, but democ - rotation of elites
- C Wright Mills - power elite in modern societies - who command vast bureaucratic org that dominate modern industrial societies
 - Economy -
 - Govt
 - Military
 - Similar background and social outlook
 - Power rooted in authority
- Role in social change - revolution from above eg Ataturk, or India- western edu elites
- India - Eng western edu elite now lingu reorg, traditional and regional elite - diff from technocratic elite tho
- David Apter - Role of Elites in Social Change 2 types
 - Development system elite - attempt to mobilize resources and achieve material advancement, change institutions and attitudes - govt/party is central instrument of M - eg China , Turkey
 - Maintenance System elite - priority to maintaining and preserving existing pol system instead of social, eco change - compromise among competing interests rather than radical change eg India

New Farmers movements began in 1970s in Punjab, TN

- Regionally organized, non party,

- farmers not peasants - larger landowners, market oriented
- Anti state and anti urban - wanted MSP, subsidy, loan waiver etc
- Novel methods used - gherao, blocked roads railways, mass gathering, block access

Verrier Elwin

- Christian missionary with Gandhian leanings
- Defended tribals rights, ways of life
- Govt appointed consultant after indep to reform, improve living conditions
- First believed must encourage to maintain own culture, language - modernity, change would destroy way of life - National Parks
- Later accepted culture not static, change - had to integrate into new state without destroying tribal culture

Jyotirao Phule

- Untouchables, women
- But also agri, peasantry - improve agri as Indian eco primarily agrarian
 - bunds, tanks and dams for water
 - govt should do schemes - soil conservation, livestock, modern techniques. lower taxes

Gandhi - Untouchable distrust

- Post Poona pact, seen with distrust - saw U as sin of Hinduism, wanted upper caste to atone and work for uplift = A wanted U to pol agitate
- Ambedkar - facade
- Ambedkar - Harijan Sevak Sangh - wants to create slave mentality among U toward Hindu masters -> paternalism
- Believed in varnashrama dharma - varna on deeds vs annihilation of caste
- Saw U as somewhat unthinking members of Hindu community - Ambedkar put individual at centre

Feminization of poverty - gender aspect of poverty - women 70% of poor, - all old of agri, elderly, child disc, gender wage gap -> also unrecognized and unrewarded labour

Caste changing

- MNS : Secularization of caste, politicization, varnization
- Marriage and pol alliances expand
- Social welfare function
- Harold Gould Rickshaw wallah

- RESERVATION - inc conscious, Gujjar and Jat - fight for backward status
- AR Desai - tradition is a secular phenomenon and has cause in economic factors- change and die with industrialization

Elderly - same as neglect, eco, no security, no authority and respect

- change renders knowledge obsolete
- dual career family no one to care
- NCD, pollution vulnerable
- Old age home gains acceptance
 - but also erosion of tradnl family values,
- Unwilling kids - parents reluctant to sue but also unwilling to stay - caught
- widow
- must help belongingness by volunteer

Marxist approach nationalism

- Desai
-

Sumit sarkar criticized interprtn that bourgeoisie fought for own interests -no clear class distinction in leadership

- two types of struggles elite and populist - movement a popular mvmt of various classes
- not exclusively controlled by B
- Subaltern view: people also contributed indep of leadership eg peasant tribal struggles

Hindu

- Purushartha
- Ashramas
- Karma - each individual creates own destiny by his thoughts words deeds
- No religion only path to salvation - tolerance
- Tradnl Hinduism - 2 dharmas
 - Grihastha householder - 4 purushartha
 - Sanyasin - moksha goal

Mono - Single Supreme Being Brahman surpreme reality in Upanishad - also poly view

PCPNDT

- Son preference - eco
- culture - name, pyre

- women internalize
- dowry

Tribal Sub Plan

- channelize flow of ministries for dvlpmnt of ST SC in propn to popln
- reduce poverty, unemp
- Create assets for growth
- Hr dvlpmnt
- Physical, financial security against exploitn, opprsn

Informal sector 90% economy workers

- only 30% of them secondary edu or higher, low skills
- mostly disadvtd groups SC ST OBC Muslim conc
- Under employed, low productivity
- unsafe conditions, health risks

Sanskritization MNS

- Modernize - new habits
- Traditionalize - nly positional change not structural change - reinforces immutable varna hierarchy rather than dislodge it
- Now de sans - seek backward status for reserv

Ambedkar Wise Democrat

- Abandon bloody methods of revolution - protest had grounds in colonial rule, but in democratic republic must use constitutional methods -> today protest gherao for everything eg reservn
- In politics bhakti or hero worship is a sure road to degradation and eventual dictatorship - family based politics, personality based politics
- Political democracy cannot last unless there lies at the base of it social democracy - in politics we will recognize 1 man 1 vote and 1 vote one value but deny in social and eco life - democracy in peril

liberty equality fraternity in const

Post indep farmer mvmts

- earlier commi party, socialist party
- new farmer mvmts

- Bharat vs India
- Telangana, Naxalbari land grab movements against monopoly, poor implementation of land reforms
- TN Maha higher wages agricultural labour
- Barga

Islam and feminism

- Islam - gender equality existed, women had power in religious and political spheres
 - only militant mechanical feminism believes anti-woman
- Rather men manipulating, use tool to oppress women
- Islamic feminist - double position commitment to faith and to women's rights
- India allows communities to be governed by religious norms in family matters eg marriage inheritance and divorce - Shariah Act 1937 applies
- TT banned in other countries Pak Bangla Iran Egypt
- Board opposes - interference with personal laws
- but accept maintenance? Act allows. and TT only last resort after reconciliation. 3 mths or so

Gandhi

- Swaraj dual meaning - self control rule over oneself was foundation for self govt
- "English have not taken India we have given it to them"
- Khadi - symbol of unity, economic self reliance, equality
- "Gandhi's Hinduism had a secularized content but a spiritual form that was at once both secular and non secular
 - So appeals for HM unity rejected - M believed too Hindu and H believed not Hindu enough
- Gandhi realized suicidal policy of violent resistance against Brit - reversed damage to collective psyche by redefining courage and resistance in non-violence
- Antyodaya - de-brahmanized Hinduism to make acceptable, equal
- Nai talim - basic edu

Development vs edu and healthcare

- Panagariya and Bhagwati - Why Growth Matters- eco growth foundation for meaningful development and reduction of poverty - human capacity building becomes viable only then
- Dreze and Sen - An Uncertain Glory - India's rapid growth with rising inequality and persistence of poverty - development primarily by expanding human capacity and freedoms, HDI - edu health resources - or demographic dividend be curse
- Eco growth alone not human development w/o healthy edu population
- But eco growth provides resources for sustained improvement in human development thru investment in health edu skill R&D

Freedom of Press

- Art 19 - freedom but reasonable restrictions
- Freedom of access, publication, distribution
- Sec 124A Sedition code - "Prince among IPC to suppress liberty of Indians"
- Gandhi - journalism must be service - great power but can do great harm too
- 3 pillars of democracy Leg Exec Jud - Press is 4th
 - inform, mobilize, shape opinion etc
 - help democracy
 - marginalized

MP - Mukhyamantri Swabhiman Yojana

Desai - dialectical historical approach

eg jajmani coercive, exploitative by Marxists like Berreman

Desai critical of idealized harmonious picture of Indian village

Same old - benefit of few social inst not all

Village studies - gave knowledge on aspects of rural life eg fragmentation of holdings, indebtedness etc for planning

Isolationism by colonial govt -

- Scheduled Districts Act, 1874 long with same old - executive got higher power, tribal autonomy and non interference
- 1947 after Indep - Thakkar Bapa Committee - state should bear resp o tribal ppl, prevent exploitation and put safeguards eg money lenders
-

Ambedkar on caste (addl)

- Caste system is graded inequality - varnas different and also unequal - higher exploit
- Occupation for castes also graded highest to lowest - priest and menial
- Restrictions to maintain exclusivity
- Great injustice to merit of individual - treated as member of varna not individual
- Genesis of caste- refuted all theories of origin, imposed by a law giver as divine dispensation or developed socially -> artificial device to keep some ppl to serve others

Beteille

- Caste is a community as based on kiship and affinity
- Class is occupational and eco category, limited in social interaction

Sripuram study -

- pol and eco strctures increasingly being differentiated from caste structure
- Power also has become independent of class to great extent - ownership of land no longer decisive factor, numerical support and party greater imp
- Earlier Brahmins landlords and controlled panchayat - caste strcuture in line with eco and pol + Adi Dravida agri labor, landless
- Brahmins - edu, city, sold land, fluid structure and non Brahm landowners + parties focus on numerically more imp non B and adi D
- Dispersed inequality, increasing autonomy in eco and pol strcuture - certain measure of discreteness enjoyed by each of caste class power

Household vs Family

- All persons in residential unit vs primary kinship group blood marriage adoption
- 1 person + multiple H in F + All in H not F eg Bangalore, IT /posting abroad
- Cycles of family

Majoritarianism eg

- Taslima Nasreen
- Babri Mosque 1992
- Godhra, Sikh
- Lynching - cattle herder, suspect beef eater
- Sachar Committee - institutionalized discrimination against M
- Kathua, Paul Brass
-

Appeasement - feeds on own ppl whereas Majoritarianism feeds on other
Shah Bano,

Caste and Politicis

- Ideologically opposite - inequality vs equality, social exclusion vs incusion
- Vote on caste, Appeal on caste, tickets/position on caste
- Prestige, power, eco benefit, admin patronage, (reservation etc)
- Party with caste base Bahujan Samaj
- Interest groups eg Kshatirya Sabha, Gond Mahasabha
- Impediment to PRI + caste violence
- Caste reservation in seats in Const itself

-

Tribal integration - Mention 5th, 6th Sched (Assam Meghalaya Tripura Mizoram) maybe Inner Line Permit,

Changing status of women in URBANIZATION - mention lower fertility and autonom, Marg Mead maybe

IMPLICATIONS of sex ratio

- Rising harassment, sex assault - frustrated youth
- Objectification
- Jean Dreze and Reetika Khera - low sex ratio more crime districts
- China - high sex ratio as men save to boost marital prospects
- Lack of females - leads to early betrothal, child marriage
- Haryana - import brides from Odisha - ily, don't know language and people - violence, plus low status of domestic girls too, trafficking
- Rising prostitution, STDs
- Increases bargaining power of girls in marriage market - tinder too,

Remember in bad for girls - early marriage

GR bad for small farmers

- Higher rents
- Higher cost of inputs
- Lower food prices, lower real wages
- Inc sharecroppers
- Not access neutral

Envmtl Mvmt

- Bishnoi - Amrita Devi -350 lost lives to protect forests
- Chipko, Appiko
- Narmada Bachao, Tehri Dam, Silent Valley Mvmt

Anti arrack Nellore - women

Family industrialization urbanization addl points

- Mention loss of functions - creche marriage old age home school employment
- Mention Parsons structurally isolated to avoid value conflict

- Parsons: Industrial society required geographically mobile unit
- Marriage as contract + old fantasy, social reason, etc
- Stress

Religion

- Hindu - puja, temple, pilgrimage, festival like Kumbh/Holi/Diwali
- Islam - Shahada (confession of faith), Zakat (alms), Sawm (Ramadan fasting), Hajj (pilgrim to Mecca), Salat (5 pray/day)
- Christ - baptism, anointment, christmas
- Sikh - langar, naam simran (meditate on God's name), kirat karni (householders life), 5ks - kacchha, kanga, kara, kirpan, kesh

Islam - distinct in India - Sufi, Caste, Non radical + India has Suni Shia Ahmadiyya

Brahmo Samaj - rationality, individual interpretation - against image, sacrifice, meaningless ritual, superstition - caste, gender equality - monotheism

Arya Samaj - same, also self respect, self reliance and nationalism

Change in caste post indep - achieved and Occupation, Urbanization and interaction, Secularization as what was regarded as religious no longer, law changes value, social controls people

Reason for indebtedness - illy and inherited debt, litigation due to land disputes

Caste and vote bank

- locally dominant castes
- reddy in andhra, jats in up, dalit yadav etc in UP
- eco -> pol dom
- voters back own caste candidate, parties give ticket - patron client relnshp, expect benefit

Creamy Layer problem

- Upper caste oppose reservation - but not taking issue further because even CL concept would not benefit them, only poor of low caste
- Well off don't pursue economic criteria reservation - will only lose seats beyond 49.5%
- Low caste poor are real losers if CL not introduced - but leadership is from CL, not interested in taking it up

dalit within dalit, basant on edu maybe too

Child labour - old + culture of poverty, illy dont value edu, early marriage forced to work to support

EMERGING concerns on wmen reproductive health

- Increasing age of marriage and falling age of menarche- unmarried adolescents, pre marital sex, dating apps, decline in parental authority, gender equality and westernization - sexual activity appealing but no responsibility -> HIV, std
- poor nutritional status

Development probelm - pollution, NCDs, lifestyle disease - chronic and expensive

Heirtage tourism on urban socio-spatial patterns ->

- influx of tourists -job opportunities,
- new culture eg goa has russian lang signs, learnings
- Demolition of buildings, erosion of culture to attract tourists eg Varanasi ghats destroyed gullies
- Marketing of religious festivals eg Kumbh
- "Posh" localities to attract toruists, contrast with poverty, ghettos

Ghurye: Caste is a Brahminic child of Indo Aryan culture transferred to other parts of India

Cultural revivalism - formation of group identity around a common culture- claim to recover after losses such as colonization, modernization

eg Jallikattu in TN, Telangana dialects, songs, Karimnagar cloth stores, books after state formed